

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Timo Bruck et al.**

Docket No.

**14531.63.18**

Serial No.

**09/296,452**

Filing Date

**04/21/1999**

Examiner

**HUYNH, SON P.**

Group Art Unit

**2611**

Invention: **CONCURRENT VIEWING OF A VIDEO PROGRAMMING AND OF TEXT COMMUNICATIONS  
CONCERNING THE VIDEO PROGRAMMING**

**OCT 20 2003****RECEIVED**TO THE COMMISSIONER FOR PATENTS:**OCT 23 2003****Technology Center 2600**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	47 -	48 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	9 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **23-3178**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

  
Signature

Dated: **October 20, 2003**

**ERIC M. KAMERATH**  
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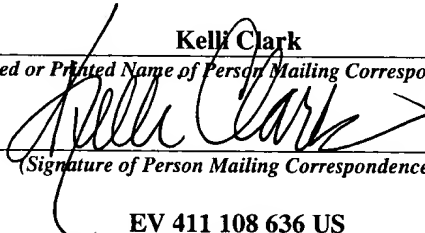
I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

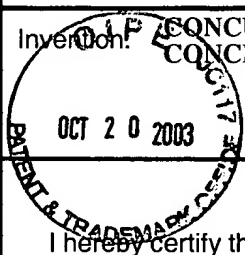
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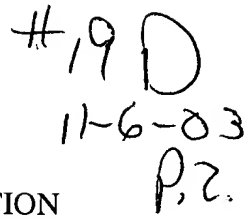
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2611

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>			Docket No. 14531.63.18	
Applicant(s): <b>Timo Bruck et al.</b>				
Serial No. 09/296,452	Filing Date 04/21/1999	Examiner HUYNH, SON P.	Group Art Unit 2611	
Invention: <b>CONCURRENT VIEWING OF A VIDEO PROGRAMMING AND OF TEXT COMMUNICATIONS CONCERNING THE VIDEO PROGRAMMING</b>				
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I hereby certify that the following correspondence: <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><b>Amendment Transmittal Letter (1 pg, in triplicate); Amendment "D" (14 pgs); Replacement Sheets (9 sheets); and Certificate of Express Mailing Label No. EV 411 108 636 US</b></div> <p style="text-align: center;"><i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on</p> <p style="text-align: center;"><u>October 20, 2003</u> <i>(Date)</i></p> <div style="text-align: right; margin-top: 20px;"><u>Kelli Clark</u> <i>(Typed or Printed Name of Person Mailing Correspondence)</i>  <i>(Signature of Person Mailing Correspondence)</i> <u>EV 411 108 636 US</u> <i>("Express Mail" Mailing Label Number)</i></div>				
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PATENT APPLICATION  
Docket No. 14531.63.18

In re application of

Customer No.: 022913

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**AMENDMENT “D”**

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**Remarks/Arguments** being on page 13 of this paper.